

# LIONS CLUB FOUNDATION OF FRASER VALLEY, INC.

## GRANT APPLICATION

Summer 2024

- Completed Grant Applications will be accepted beginning June 14, 2024, and MUST be received no later than 5:00 pm on July 19, 2024.
- Only completed applications will be considered.
- Attach additional information to the completed form if necessary.
- E-mail your completed application along with any supporting documents to James Roberts at [lionsgrants@gmail.com](mailto:lionsgrants@gmail.com).
- Questions can be directed to James Roberts at [lionsgrants@gmail.com](mailto:lionsgrants@gmail.com).
- While we will accept applications via US Mail, we PREFER to receive applications electronically via e-mail. If you do use the US Mail, our mailing address is Lions Club Foundation of the Fraser Valley, Inc., PO Box 248, Winter Park, CO 80482.
- We urge you to review our "Grant Guidelines" document before submitting your grant application.
- If you are having difficulty filling out this application due to incompatibility with your word processor, you can simply create a new document using your word processor. All we need are the question numbers and your answers. No need to restate the question. Please include the words "Grant Application" in the file name.

\_\_\_\_\_ Start of Application \_\_\_\_\_

1. Name of your organization: \_\_\_\_\_
2. Organization's Website: \_\_\_\_\_
3. How many years has your organization been in Grand County? \_\_\_\_\_
4. Contact Person: \_\_\_\_\_
5. e-Mail Address of contact person: \_\_\_\_\_
6. Mailing address of contact person: \_\_\_\_\_
7. Contact Phone Number: \_\_\_\_\_
8. Amount of grant request: \$\_\_\_\_\_
9. Describe the purpose of your organization and identify who your organization primarily serves.
10. Describe the intended use/purpose of the funds you are requesting. Be specific and complete, including exactly what costs would be covered by Lions' funds, and the approximate number of Grand County residents served by this grant request.

11. If you intend to use Lions' funds to address a particular problem/need/condition in the county, provide information/data/statistics that document the existence of the problem/need/condition. For example, if you propose to use Lions' funds to address drug use, provide as much information as you can on the size and trend of the problem in the county. Be as specific as you can.

12. Provide your best estimate of the number of Grand County residents who directly and indirectly benefit from the requested funds: **Directly:** \_\_\_\_\_ **Indirectly:** \_\_\_\_\_

13. What geographical area does your organization serve?

14. What other organization(s), if any, provide the same or similar services in Grand County? If there are other organizations, does your organization work with, or coordinate with that/those organizations? If yes, please describe how?

15. What other funding sources are available to your organization or program and are you requesting funds from any other sources for the same program or project for which you are requesting Lions' funding?

16. Did your organization receive grant funding from our local Lions Club in the previous year's grant cycle? Please type **YES** or **NO**: \_\_\_\_\_. If **YES**, please answer questions 16a through 16d:

16a. Amount of last year's grant: \$\_\_\_\_\_

16b. Summary of the stated purpose in last year's application:

16c. Was the money used for the stated purpose in last year's application? Please type **YES** or **NO**: \_\_\_\_\_. If **NO**, what was the money used for and why the change?

16d. Did your organization receive the expected benefits of the grant? Some details here would be helpful, not a yes/no answer.

17. Should you be awarded a grant; describe how you would share with the Grand County community how the Lions Club Foundation Grant helped your organization.

18. Does your organization have a brochure that describes your mission, activities, etc.? Please type **YES** or **NO**: \_\_\_\_\_. If **YES**, we may request it but it's not necessary to provide it with this application.

19. Please include with this application:

a. If available, your organization's most recent year-end balance sheet, prepared using Generally Accepted Accounting Practices (GAAP).

b. If available, your organization's most recent budget.

Signature \_\_\_\_\_ Date \_\_\_\_\_