## LIONS CLUB FOUNDATION OF FRASER VALLEY, INC. GRANT APPLICATION

## **Summer 2022**

- ✓ Completed Grant Applications will be accepted beginning June 17, 2022, and MUST be received no later than 5:00 pm on July 22, 2022.
- ✓ Awarded funds will be distributed to successful applicants.
- ✓ Only completed applications will be considered. Attach additional information to the completed form if necessary.
- ✓ E-mail any questions about the process AND your completed application to: James Roberts at: <a href="mailto:lionsgrants@gmail.com">lionsgrants@gmail.com</a>
- ✓ While we will accept applications via US Mail we PREFER to receive applications electronically via e-mail. If you do use the US Mail, send them to Lions Club Foundation of the Fraser Valley, Inc., PO Box 248, Winter Park, CO 80482.
- ✓ We urge you to review our "Grant Guidelines" before submitting your grant application, the guidelines are on the Grant Application page under the Foundations navigation tab on the website, fraservalleylions.org
- ✓ Important: Save & rename this application to your computer before filling out.

|    | <u> </u>  |
|----|---|
| 1. | Name of your organization   |
| 2. | Organization's Website  |
| 3. | How many years has your organization been in Grand County?  |
| 4. | Contact person  |
| 5. | e-Mail Address of contact person  |
| 6. | Mailing address of contact person   |
| 7. | Contact Phone Number  |
| 8. | Amount of grant request: \$   |
|    | *Please answer each question by typing in the text box, each text box, each text box has a limit of characters. If you need additional room, please use the last page of the application to continue the answer(s) to the question. |
| 9. | Describe the purpose of your organization and identify who your organization primarily serves (600 Characters – Use last page if needed)  |
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| indirectly benefit from the requested  |                                     | Indirectly                        |
|--|-------------------------------------|-----------------------------------|
| 11. What geographical area does your o   | rganization serve? (775 Chara       | acters - Use last page if needed) |
|  |                                     |                                   |
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|  |                                     |                                   |
|  |                                     |                                   |
| 12. What other organization(s), if any,  | provide the same or similar s       | ervices in Grand County? If       |
| there are other organizations, does y organizations? If yes, please describe             |                                     |                                   |
| organizations: If yes, prease describe   | e 110W: (773 Characters - Ose tas   | n page y needed)                  |
|  |                                     |                                   |
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|  |                                     |                                   |
| 13. Describe the intended use/purpose of   | the funds you are requesting. Be    | e specific and complete,          |
| including exactly what costs would be cove<br>County residents served by this grant requ |                                     |                                   |
| County residents served by this grant requ   | eest. (1130 Churucters - Ose iust p | ouge ij needed)                   |
|  |                                     |                                   |
|  |                                     |                                   |
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|  |                                     |                                   |
| 14. If you intend to use Lions' funds to   | address a particular problem        | n/need/condition in the           |
| county, provide information/data/s   | tatistics that document the ex      | xistence of the                   |
| problem/need/condition. For example drug use, provide as much information                |                                     |                                   |
| the county. Be as specific as you can  | -                                   | •                                 |
|  |                                     |                                   |
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|  |                                     |                                   |

| 15. What other funding sources are available to your organization or program and are you requesting funds from any other sources for the same program or project for which you are requesting Lions' funding? (1030 Characters - Use last page if needed) |
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| 16. Did your organization receive funding from our local Lions Club in the previous grant   |
| cycle in 2021? <b>Yes</b> or <b>No</b> ; If <u>Yes</u> , indicate the amount received and how it was  |
| used.(860 Characters - Use last page if needed)   |
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| 17. Should you be awarded a grant, describe how you would share with the Grand County community how the Lions Club Foundation Grant assisted your organization. (945 Characters)  |
| Community now the Lions Club Foundation Grant assisted your organization. (343 Characters)  |
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| 18. Does your organization have a brochure that describes your mission, activities, etc.?  Yes: No: If Yes, we may request it but it's not necessary to provide it  |
| with this application.  |

|  | 19. | Please attach t | he following | information to this | application |
|--|-----|-----------------|--------------|---------------------|-------------|
|--|-----|-----------------|--------------|---------------------|-------------|

| a. | If available, your organization's most recent year end balance sheet, prepared |
|----|--|
|    | using Generally Accepted Accounting Practices (GAAP).                          |

| b. If available, your organization's most recent buc | oudget | recent | s most i | anization' | vour org | lable. | If avai | b. |
|--|--------|--------|----------|------------|----------|--------|---------|----|
|--|--------|--------|----------|------------|----------|--------|---------|----|

| Signature | 1 | Date |  |
|-----------|---|------|--|

<sup>\*</sup> If you are unable to use this form online please contact: <a href="mailto:lionsgrants@gmail.com">lionsgrants@gmail.com</a>
You will be provide you a form which can be printed and completed.